

# SAN ANTONIO WATER COMPANY

## BOARD OF DIRECTORS MEETING Tuesday, March 16, 2021

i uesaay, warch 1 5:00 p.m.

By Virtual/Online or Teleconference Only

Please join the meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/224301973

You can also dial in using your phone. United States: +1 (646) 749-3112

Access Code: 224-301-973

Call to Order

Salute to the Flag

1. Recognitions and Presentations:

2. Additions-Deletions to the Agenda:

### 3. Shareholder-Public Testimony:

This is the time for any shareholder or member of the public to address the board members on any topic under the jurisdiction of the Company, which is on or not on the agenda. Please note, pursuant to the Brown Act the board is prohibited from taking actions on items not listed on the agenda. For any testimony, speakers are requested to keep their comments to no more than four (4) minutes, including the use of any visual aids, and to do so in a focused and orderly manner. Anyone wishing to speak is requested to voluntarily fill out and submit a speaker's form to the manager prior to speaking.

#### 4. Consent Calendar Items:

All items listed hereunder are considered to be routine and there will be no separate discussion of these items unless members of the board request specific items to be removed from the consent calendar for separate action. All items listed or remaining will be voted upon in a single action.

- A. Approval of Board Meeting Minutes
  - Regular Meeting Minutes of February 16, 2021.
- B. Planning, Resources, and Operations Committee (PROC) Meeting Minutes Meeting minutes of October 27, 2020
- C. Administration and Finance Committee (AFC) Meeting Minutes No meeting minutes to report.
- D. Financial Statement

Income Statement and Balance Sheet for January 31, 2021

- E. Investment Activity Report
  - Monthly Report of Investments Activity.
- F. Water Production and Consumption

Monthly water production and consumption figures.

- G. Prominent Issues Update
  - Status summaries on certain on-going active issues.
- H. Projects and Operations Update
  - Status summaries on projects and operations matters.
- I. Groundwater Level Patterns [Quarterly in January, April, July, and October]

  Tracking patterns of groundwater elevations relative to ground surface.
- J. Conservation Program Update [Quarterly in January, April, July, and October]
  Update on SAWCo's existing water conservation programs
- K. Correspondence of Interest

#### 5. <u>Board Committee – Delegate Report</u>:

A. PVPA Representative Report

Verbal report by representative.

- B. Six Basins Representative Report Verbal report by representative.
- C. Chino Basin Representative Report Verbal report by representative.
- D. Cucamonga Basin Representative Report Verbal update by representative.
- E. Administration and Finance Committee (AFC) Chairman's Report No meeting to report.
- F. Planning, Resources, and Operations Committee (PROC) Chairman's Report Verbal update on meeting held February 23, 2021
- G. Office Feasibility Study Ad Hoc Committee No meeting to report.

#### 6. General Manager's Report on Activities

- A. General Liability Insurance Renewal
  - Recommend approval to renew general liability insurance
- B. 2020 Urban Water Management Plan and American Water Infrastructure Act Reporting Discussion and possible action to consider proposal from WSC to complete UWMP and AWIA
- C. Holly Drive Reservoir Civil Construction
  Discussion and possible award of contract
- D. Engineering and Construction Contract for Reservoir 9 Pipeline
- Discussion and possible award of contract

  E. Nominees for the Position of Director of the Company
- Consideration of nominees presented for election at the Annual Meeting F. COVID Response
- F. COVID Response Verbal update
- 7. Closed Session: None
- 8. Director's Comments and Future Agenda Items:

#### Adjournment:

The next regular Board Meeting will be held on Tuesday, April 20, 2021 at 5:00 p.m.

<u>NOTE</u>: All agenda report items and back-up materials are available for review and/or acquisition by calling the Company Office (909) 982-4107 (139 No. Euclid Avenue, Upland, CA) during regular office hours, Monday through Thursday [7:00 am - 11:30 am & 12:30 pm - 5:00 pm] and alternating Fridays [7:00 am - 11:30 am & 12:30 pm - 4:00 pm] and on the company's website <u>www.sawaterco.com</u>. The agenda is also available for review and copying at the Upland Public Library located at 450 N. Euclid Avenue.

POSTING STATEMENT: On March 11, 2021 a true and correct copy of this agenda was posted at the entry of the Company's Office (139 No. Euclid Avenue), on the public bulletin boards at 450 No. Euclid Avenue (Upland Public Library) and 460 N. Euclid Avenue (Upland City Hall), and on the Company's website.