

SAN ANTONIO WATER COMPANY

BOARD OF DIRECTORS MEETING Tuesday, June 21, 2022 5:00 p.m.

In the Upland City Hall Council Chambers 460 N. Euclid Avenue, Upland, CA 91786

- Call to Order
- Salute to the Flag
- 1. Recognitions and Presentations:
- 2. Additions-Deletions to the Agenda:

3. Shareholder-Public Testimony:

This is the time for any shareholder or member of the public to address the board members on any topic under the jurisdiction of the Company, which is on or not on the agenda. Please note, pursuant to the Brown Act the board is prohibited from taking actions on items not listed on the agenda. For any testimony, speakers are requested to keep their comments to no more than four (4) minutes, including the use of any visual aids, and to do so in a focused and orderly manner. Anyone wishing to speak is requested to voluntarily fill out and submit a speaker's form to the manager prior to speaking.

4. Consent Calendar Items:

All items listed hereunder are considered to be routine and there will be no separate discussion of these items unless members of the board request specific items to be removed from the consent calendar for separate action. All items listed or remaining will be voted upon in a single action.

- A. Approval of Board Meeting Minutes
 - Regular Meeting Minutes of May 17, 2022.
- B. Planning, Resources, and Operations Committee (PROC) Meeting Minutes No meeting minutes to report.
- C. Administration and Finance Committee (AFC) Meeting Minutes Approve meeting minutes of March 22, 2022.
- D. Financial Statement

Income Statement and Balance Sheet for March 31, 2022

- E. Investment Activity Report
 - Monthly Report of Investments Activity.
- F. Water Production and Consumption
 - Monthly water production and consumption figures.
- G. Prominent Issues Update
 - Status summaries on certain on-going active issues.
- H. Projects and Operations Update
 - Status summaries on projects and operations matters.
- I. Groundwater Level Patterns [Quarterly in January, April, July, and October]

 Tracking patterns of groundwater elevations relative to ground surface.
- J. Conservation Program Update [Quarterly in January, April, July, and October]
 Update on SAWCo's existing water conservation programs
- K. Correspondence of Interest

5. Board Committee – Delegate Report:

- A. PVPA Representative Report Verbal report by representative.
- B. Six Basins Representative Report Verbal report by representative.
- C. Chino Basin Representative Report Verbal report by representative.

- D. Cucamonga Basin Representative Report Verbal update by representative.
- E. Administration and Finance Committee (AFC) Chairman's Report Report on meeting held Tuesday, May 24, 2022.
- F. Planning, Resources, and Operations Committee (PROC) Chairman's Report No meeting to report.
- G. Office Feasibility Study Ad Hoc Committee No meeting to report.

6. General Manager's Report on Activities

- A. SAWCo Board of Directors Appointment Consider Appointment for Board vacancy
- B. Stock Auction November 2022
 Consider approval of timeline for proposed November 2022 stock auction
- 7. Closed Session:
- 8. Director's Comments and Future Agenda Items:

Adjournment:

The next regular Board Meeting will be held on Tuesday, July 19, 2022 at 5:00 p.m.

<u>NOTE</u>: All agenda report items and back-up materials are available for review and/or acquisition by calling the Company Office (909) 982-4107 (139 N. Euclid Avenue, Upland, CA) during regular office hours, Monday through Thursday [7:00 am - 11:30 am & 12:30 pm - 5:00 pm] and alternating Fridays [7:00 am - 11:30 am & 12:30 pm - 4:00 pm] and on the company's website <u>www.sawaterco.com</u>. The agenda is also available for review and copying at the Upland Public Library located at 450 N. Euclid Avenue.

POSTING STATEMENT: On June 16, 2022 a true and correct copy of this agenda was posted at the entry of the Company's Office (139 N. Euclid Avenue), on the public bulletin board at 450 No. Euclid Avenue (Upland Public Library) and on the Company's website.